

## Office Listings

<http://www.house.gov/stupak>

2348 Rayburn House Office Building, Washington, DC 20515-2201 ..... (202) 225-4735  
 Chief of Staff.—Scott Schloegel. FAX: 225-4744  
 Legislative Director.—Lynne Jensen.  
 Press Secretary.—Bob Meissner.  
 District Administrator.—Matthew Johnson.  
 1120 East Front Street, Suite D, Traverse City, MI 49686 ..... (231) 929-4711  
 902 Ludington Street, Escanaba, MI 49829 ..... (906) 786-4504  
 1229 West Washington, Marquette, MI 49855 ..... (906) 228-3700  
 111 East Chisholm, Alpena, MI 49707 ..... (989) 356-0690  
 2 South Street, Suite 3, Crystal Falls, MI 49920 ..... (906) 875-3751  
 616 Sheldon Avenue, Room 213, Houghton, MI 49931 ..... (906) 482-1371

**Counties:** Alger, Alpena, Antrim, Baraga, Benzie, Charlevoix, Cheboygan, Chippewa, Crawford (part), Delta, Dickinson, Emmet, Gogebic, Grand Traverse, Houghton, Iron, Kalkaska, Keweenaw, Leelanau, Luce, Mackinac, Marquette, Menominee, Montmorency, Ontonagon, Otsego, Presque Isle, and Schoolcraft. Population (1990), 580,956.

**ZIP Codes:** 48619, 49610-13, 49615-17, 49620-22, 49627-30, 49633, 49635-37, 49640, 49643, 49646-50, 49653-54, 49659, 49664, 49666, 49670, 49673-74, 49676, 49680, 49682, 49683 (part), 49684-85, 49690, 49701, 49705-07, 49709-13, 49715-30, 49733, 49735-37, 49738 (part), 49740, 49743-49, 49751-53, 49755, 49756 (part), 49757, 49759-62, 49764-66, 49768-70, 49774-77, 49779-83, 49788-93, 49795-97, 49799, 49801-02, 49805-08, 49812-22, 49825-27, 49829, 49831, 49833-41, 49843, 49845, 49847-49, 49852-55, 49858, 49861-64, 49866, 49868-74, 49876-81, 49883-87, 49890-96, 49901-03, 49905, 49908, 49910-13, 49915-22, 49924-25, 49927, 49929-31, 49934-35, 49938, 49942-43, 49945-48, 49950, 49952-53, 49955, 49958-65, 49967-71

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## SECOND DISTRICT

PETER HOEKSTRA, Republican, of Holland, MI; born in Groningen, the Netherlands, on October 30, 1953; education: graduated, Holland Christian High School; B.A., Hope College, Holland, 1975; M.B.A., University of Michigan, 1977; employment: vice president for product management, Herman Miller, Inc.; married: the former Diane Johnson; children: Erin, Allison, and Bryan; elected on November 3, 1992 to the 103rd Congress; reelected to each succeeding Congress.

## Office Listings

<http://www.house.gov/hoekstra>

1124 Longworth House Office Building, Washington, DC 20515-2202 ..... (202) 225-4401  
 Administrative Assistant.—John Vanfossen. FAX: 226-0779  
 Scheduler/Executive Assistant.—Kathy Smarella.  
 District Director of Policy.—Bill Huizenga.  
 Press Secretary.—Jamal Ware.  
 184 South River, Holland, MI 49423 ..... (616) 395-0030  
 900 Third Street, Suite 203, Muskegon, MI 40440 ..... (231) 722-8386  
 210½ North Mitchell Street, Cadillac, MI 49601 ..... (231) 775-0050

**Counties:** Allegan (part), Barry (part), Lake, Manistee, Mason, Muskegon, Newaygo, Oceana, Ottawa, and Wexford. Population (1990), 580,956.

**ZIP Codes:** 48462 (part), 49010 (part), 49035, 49046 (part), 49058 (part), 49060 (part), 49070, 49078 (part), 49080 (part), 49303-04, 49307, 49309, 49311-14, 49315 (part), 49318, 49323 (part), 49327-28, 49330, 49333 (part), 49335, 49337-38, 49344, 49348 (part), 49349, 49401-06, 49408-12, 49415-31, 49434-37, 49440-46, 49448-49, 49451-61, 49463-64, 49504, 49601, 49613-14, 49618-20, 49623, 49625-26, 49634, 49638, 49642, 49644-45, 49649, 49656-57, 49660, 49663 (part), 49668, 49675, 49683 (part), 49689

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## THIRD DISTRICT

VERNON J. EHLERS, Republican, of Grand Rapids, MI; born on February 6, 1934, in Pipestone, MN; educated at home by his parents; attended Calvin College, Ph.D. in nuclear physics from University of California at Berkeley; tenure of service in teaching, scientific research, and community service; NATO post-doctoral research fellow; research physicist at Lawrence Berkeley Laboratory and lecturer in physics at the University of California; named an Outstanding Educator of the Year, 1970-73; co-authored two books on the environment: *Earthkeeping in the '90s: Stewardship of Creation* and *Earthkeeping: Christian Stewardship of Natural Resources*; co-authored two books on world hunger; elected to the Kent County Commission, 1975; elected to the State House of Representatives, 1983; appointed to INTERSET,